



Prowers County Public Health & Environment

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Prowers County Public Health & Environment Board of Health Agenda June 23,2026

1. Approval of May 26, 2026 meeting minutes
2. Public Comment
3. Program Updates

A. Public Health

i. May-Lead 1, Mercury 0

ii. Communicable Disease

a) Tuberculosis work up (no active disease) May 2

b) Measles (one work-up-neg), Ebola, Hanta, Screwworm update

	Dec	Jan	Feb	March	April	May
Animal Bites	5	4	1	2	4	5
Campylobacter	-	-	-	-	-	
Carbapenemase producing organism (CPO) clinical	1	-	-	-	-	-
COVID-19 Hospitalization*starting January 26	4	2	1	-	0	
Cryptosporidiosis	1	1	1	1	1	-
Giardiasis	-	-	-	1	-	1
Influenza, hospitalized	11	2	-	2	1	-
Pertussis	-	-	-	-	3	2
RSV, hospitalized	-	-	-	1	-	1
Salmonellosis	-	-	1	1	-	-
Shiga toxin-producing E coli (STEC)	-	-	-	-	-	1

iii. Vaccinations Administered

Dec	Jan	Feb	March	April	May
81	77	87	54	74	41

- i. URHN/PH Planning- Working on Chronic Disease funding deliverables, Youth Council funding awarded, may need to use fund balance for July expenses.
- ii. Opioid work- still offering free naloxone, SECOR RFP prevention and education received. Discuss agreement and request approval
- iii. Child Fatality Review-No new reviews
- iv. Vital Records/VSO update-no new updates
- v. Nurse updates: Will start Chronic Disease Self-Management Course

B. Southeast Colorado Case Management Agency (SECO CMA)

i. Case Load

Dec	Jan	Feb	March	April	May
490	489	490	493	494*	491

*corrected

- ii. Staffing-ALL are in the office!
- iii. SDS meeting

C. Women, Infants and Children (WIC)

i. Client Case Load (Includes Kiowa and Prowers)

Dec	Jan	Feb	March	April	May
419	427	419	407	412	

- ii. WIC restructure update-Kit Carson County
- iii. Office space reorganization

D. Nurse Family Partnership (NFP)

i. Client case load

Dec	Jan	Feb	March	April	May
52	52	49	51	52	54

ii. Goal caseload 65 when fully staffed.

iii. Site Visit 7/22/26 with IIK, review policies

E. Environmental Health- See EH report.

Soils Certification completed, Next step is Design Course.

F. Emergency Preparedness and Response (EPR) -Finishing deliverables for year end

4. FINANCIALS- see report

5. Other business/Staffing Updates-posted Tobacco Program Manager position, Director out for personal 6/26-30, 7/16-7/20. Keys for downstairs offices. Discuss draft county policy changes re: Grants

6. Executive session pursuant to C.R.S. 24-6-402(4)(f) to discuss personnel matters specifically relating to the compensation of the Director of Operations

7. Next BOH Meeting – July 28, 2026 08:30AM.

8. Meeting Adjourn